



## **Major B.F. Hickey Detachment 57**

**DATE:** 3/10 /2016      **MEETING CALLED TO ORDER: 1858**

### **Officers Present:**

\_X\_ Commandant      \_X\_ Sr.Vice./Webmaster      \_X\_ Jr.Vice.  
\_X\_ Sgt At Arms      \_X\_ Judge Adv.      \_X\_ Chaplain  
\_X\_ Adjutant      \_X\_ Paymaster  
\_X\_ Corpsman      \_X\_ Jr. Past Commandant/Dist. Vice Cmdnt.

### **AWARDS**

- None

### **APPLICATION FOR NEW MEMBERSHIP**

- None

### **CORRESPONDENCE**

- None

### **MINUTES OF PREVIOUS MEETING**

- Posted Online at [www.stpetemcl.org](http://www.stpetemcl.org)

## **REPORT OF SICK**

- Marine Morris wife, Billie, passed away.
  - Services are this Saturday, March 12 at 1100 hours at Clearview United Methodist Church – 4815 38<sup>th</sup> Ave N., St. Petersburg.

## **REPORT OF OFFICERS**

### **Commandant:**

- Commandant wants recommend Marines Mike Delancy and Javier Centonzo for the MCL Gold Medal.
  - Has spoken to State Department Commandant Cona about doing so.
- Commandants Own Band has canceled being at the Parade in New Port Richey, on April 2<sup>nd</sup>. The Parris Island Band will be their instead. They offered to refund our money, but we declined as the Parris Island Band will still need support.
  - The powers that be want us to march behind the band.
  - Muster will be at the High school at 1000 hours.
    - Parade does not step off until 1300. Route is 1.2 Miles.
    - If you want more info, go to [www.chascofiesta.com](http://www.chascofiesta.com)
- Bay Pines VA Homeless Stand Down in on April 2<sup>nd</sup>.
  - We are donating 6 cases of water and 15 bus passes.
- National Scholarship – gave out \$400 scholarships last year. You can go on the National Site, [www.mclnational.org](http://www.mclnational.org) and Download an application.
  - On National Site, Go to Programs; MCL Programs; Scholarship. Then click on the link for the application.
    - Can be used for grandchildren as well.

## **Sr. Vice:**

- American Legion Post 273 are holding their Post Elections on Wednesday April 13, from 1100 to 1900 hours. They have asked us to run the election for them.
  - This is a Fun Event. If interested in helping, contact Sr. Vice Cmdnt. Cooper or Marine CJ Oudendyk.
    - The Legion Post is very good to us while we are there.

## **Jr. Vice:**

- National reported that our Detachment had 5 Delinquent Members
  - One had already paid, could not reach one (still trying), one is paying, one was not interested in renewing his membership, and one was unaware that he was even a member.
- We need to clean up life membership list to find those that are still alive.
  - It is very difficult to try to track down some of these folks.

## **Paymaster:**

- Report of Balance Sheet.
  - End of Day Balance 10 February, 2016 = \$7,474.93
  - Total Deposits = \$1,162.00
    - Most of the Deposits were from a Rose Sale at Publix, \$1,060 Raised.
  - Total Expenditures = \$794.98
  - End of Day Balance 10 March, 2016 = \$7,841.95
- Chaplain Calhoun makes a Motion to Accept the Report of the Paymaster
  - Marine Oliver Seconds the Motion.

## ▪ **Motion Passes**

- On remaining Balance – Paymaster is trying to spread out the expenditures over the year. Our immediate obligations in the next 2 quarters
  - \$1200 Boy Scouts
  - \$500 RSVP Org.
  - \$400 St. Francis College (Detachment Education Fund)
- We also earmarked \$5k for the year, can probably release \$2k right now without squeezing us too much.
  - Remaining obligations will begin to be paid in the 3<sup>rd</sup> Quarter and the 4<sup>th</sup> Quarter of the Year.
- Our Balance will be at around \$3,700 during the summer.
  - Car Show Sponsorships will start coming in near this time.
- Commandant – Life Membership Reimbursement from National is running late, but is supposedly on its way.

## **Adjutant:**

- None.

## **REPORT OF COMMITTEES**

### **Rose Sale:**

- Next Rose Sale is Sunday, April 10<sup>th</sup> from 0900 to 2000 hours.
  - At the Publix located at 3700 4<sup>th</sup> Ave. N. (corner of 38<sup>th</sup> Ave N and 4<sup>th</sup> St. N.)
- Next Farmers Market Date is Saturday, April 23<sup>rd</sup> from 0900 to 1400 hours.

## **Pistol Shoot:**

- No shooting this weekend. We will shoot the following Saturday, March 19<sup>th</sup> from 1000 – 1100.
  - Marine Gluck has more mugs made up if you are interested.

## **Boy Scout Committee:**

- A Few scouts have earned Eagle, but have not yet scheduled their Court of Honor to recognize their Achievement.
- We have a scout who wants to host a spaghetti dinner to raise money for his Eagle Scout project. Cheapest place to host is \$325. Eagles can accept in kind donations as well, which would allow the post to be recognized as part of the project.
- Paymaster Decker – it would be effective if the boy went to the next VFW meeting to tell his story and ask for the funds or in kind donation.

## **Car Show:**

- November 5<sup>th</sup> will be the date of the Car Show.
  - Location will be at the St. Petersburg College Seminole Campus Again.
- We have had nice fliers made up, which truthfully advertise us as the largest judged show in West Florida.
  - We have Room for 400 Cars to participate.
- We have 201 trophies to find sponsorships for.
  - Sponsorships are \$40 a piece, each trophy has room for two sponsors.

- Also, Marines should be on the lookout for door prizes. They were a big hit last year.
- Last year, Marine Bob Morris and Sgt. at Arms Mike Garafalo cooked all day, and only made \$60.
  - This year, we are looking into bringing in food trucks, which will give us a percentage of their total profits.
- Marine Friend – Has a few thank you letters still need delivered to the donors.
  - It is really easy to get the trophy sponsors. Just ask anyone everywhere you usually frequent.
- Commandant – Olympus Printing – Does good work for Non Profits.
- Most of our sponsors from last year are going to sponsor the show again this year, so we already have a solid start.

## **Marine Corps Ball Committee:**

- Sr. Vice Cmdnt. Cooper - Ask if anyone would be adverse to going back to American Legion Post 273.
  - Everyone is agreeable to returning to Legion Post 273
- The Ball Committee came up with 2 other options, both of which cost a lot more than going back to Legion Post 273.
  - Option One – going to Post 14 and catering in the food.
    - Caterer at WWAR Gala cost \$32 per head.
      - Ball Tickets would be \$35 – \$36 per head
  - Option Two - Safety Harbor Spa
    - Can do everything we want.

- Ball Tickets would be \$45 per head.
- American Legion Post 273
  - We had a meeting with their Post Commander and Catering Manager.
    - They want us back very badly, and will provide all food at cost, as well as 2 servers for free.
    - Ball Tickets will be between \$20 - \$25 per head.
- On the Question
  - Marine Ken Friend – Wants to know about having it at this post, VFW Post 4364 again, like we used to back in the day.
- **Vote**
  - Voting by way of show of hands, American Legion Post 273 received the large majority of votes from the Detachment, and is the winning venue for the Ball Committee to proceed planning with.

### **Division Vice Commandant Flick:**

- No News from State other than getting our delinquent members up to date, which appears to have been handled already by Jr. Vice Cmdnt. Bostrom.

### **UNFINISHED BUSINESS**

- None

## **NEW BUSINESS**

- Commandant Weston - Do we want to do a picnic again this year?
  - Sr. Vice Cmdnt. Cooper: - Nobody committed upfront last year, and very few people showed up. We should sell tickets this year if we are going to do it.
  - Chaplain Calhoun – It would be difficult to put it together in a short amount of time.
- **Vote on Picnic** (via show of hands)
  - **No Picnic.**
- We will not have a picnic this year, but will look into other opportunities to get together, such as having a lunch after one of our Detachment Shoots at Wyoming Antelope Club.

## **Election of Officers**

- Marine C.J. Oudendyk ask for Nominations, three times for each position.
  - Commandant
    - Penny Weston Nominated for Commandant.
    - No Other Nominations.
  - Sr. Vice.
    - George Cooper Nominated for Sr. Vice Cmdnt.
    - No Other Nominations
  - Jr. Vice.
    - Don Bostrom Nominated for Jr. Vice
    - No Other Nominations
  - Judge Advocate
    - Bob Morris Nominated for Judge Advocate
    - No Other Nominations
- All Elected Offices are unopposed, and therefore are reelected.
- All Appointed Officers agree to remain in officer for an additional term.



## **Instillation of Officers**

- Past Detachment Commandant Phil Calhoun performed the Instillation Ceremony.
- Marine C.J. Oudendyk, acting as Sgt. At Arms, presented the newly elected officers for instillation.
- All Officers, Elected and Appointed, were sworn in by Past Detachment Commandant Phil Calhoun.
- Sgt. At Arms declared all officers duly installed in office.
- Chaplin Calhoun Led the Detachment in Prayer

## **GOOD OF THE LEAGUE**

- Marine Cannon – Bay Pines VA Homeless Stand Down is Saturday, April 2<sup>nd</sup> starting at 0900.
  - Our Donation of Water and Bus Passes is most important, and is very well received.
- Marine Cannon - On April 5<sup>th</sup> at 1000 – Bay Pines VA is hosting an event to honor Vietnam Veterans.
  - Out Back of the Main Hospital Building.
  - 1500 hours of the same day – Services at Bay Pines National Cemetery
- April 9<sup>th</sup> POW/MIA Recognition Day – Dedication of memorial park in Tampa at 1100.
  - Part of the Park will be dedicated to POW/MIA's
- Commandant Weston – Every Marine should go to the unattended Veterans memorial services ceremony at Bay Pines.
  - First Tuesday of Every Single Month at 1500 hours.

## **ANNOUNCEMENTS**

- Marine Gluck – Paradise embroidery will do your name on your shirt for \$6, and is very cheap on everything else, and does good work.
  - Located on Park Blvd across from home Depot in Seminole.
- Marine Cashman – Son returned home from 7<sup>th</sup> combat tour in Afghanistan.
- Marine Pate – The CEO and CFO of the Wounded Warrior Project, were fired today, and there will be an official inquiry into the operation.

**NEXT MEETING** = Thursday, April 14, 2016 at 1900 hours.

- Closing Ceremony Performed.

**CLOSING TIME:** 2017