



## **Major B.F. Hickey Detachment 57**

**DATE:** 5/12/2016      **MEETING CALLED TO ORDER: 1900**

### **Officers Present:**

\_X\_ Commandant      \_X\_ Sr. Vice./Webmaster      \_X\_ Jr. Vice.  
\_X\_ Sgt At Arms      \_X\_ Judge Adv.      \_X\_ Chaplain  
\_\_\_Adjutant      \_X\_ Paymaster  
\_X\_ Corpsman      \_\_\_Jr. Past Commandant/Dist. Vice Cmdnt.

### **AWARDS**

- The Detachment received an award from the Boy Scout Explorer Troop. Presented to the Detachment by Marine Speegle, Explorer Troop Leader.

### **APPLICATION FOR NEW MEMBERSHIP**

- None
- Mr. Ernestro Gonzalez was in attendance as our guest.

- Jr. Vice Cmdnt. Bostrom makes a motion to extend Associate Membership to Pamela Bostrom.
  - Motion Seconded by Paymaster Decker.
    - **Motion Passes**

## **CORRESPONDENCE**

- Paws for Patriots is holding an event on May 14, 2016 at Crabby Bills on Beach.
- There is a Beerfest at the Military Museum on May 21, 2016.
- Wounded Warriors Abilities Ranch is hosting an event at 0800 hours on May 28, 2016 at Northside Park.

## **MINUTES OF PREVIOUS MEETING**

- Posted Online at [www.stpetemcl.org](http://www.stpetemcl.org)

## **REPORT OF SICK**

- Dist. Vice Cmdnt. Flick's son is very ill, and is in ICU at Bayfront Hospital.

## **REPORT OF OFFICERS**

### **Commandant:**

- The Commandant spoke with the Marines from 4<sup>th</sup> Tracks and asked them to join as Honorary Members.

### **Sr. Vice:**

- The Sr. Vice Cmdnt. supports the endeavors to recruit Marines for membership from 4<sup>th</sup> Tracks.

- Sr. Vice Cmdnt. displays the new WWAR posters available for us to use during our fundraising events, etc.

### **Jr. Vice:**

- The Jr. Vice Cmdnt. is currently updating and auditing the Detachment Roster.
- Please ensure that the Jr. Vice Cmdnt. has your current contact information.
  - A new sign in sheet for this purpose was circulated.
- There is a group that helps with Reservist's problems with employer ESGR – [www.ESGR.mil](http://www.ESGR.mil)

### **Paymaster:**

- Report of Paymaster
  - End of Day Balance 13 April 2016 - \$7,194.40
  - Total Deposits - \$1,330.00
  - Expenditures – \$1334.25
  - End of Day Balance 11 May 2016 – \$7,190.15
- The donation check to Paws for Patriots will be presented at the Fish Fry by Sr. Vice Cmdnt. Cooper and Paymaster Decker.
- Motion to accept Report of Paymaster made by Marine Oudendyk
  - Motion Seconded by Marine Friend
    - **Motion Passes**

## **REPORT OF COMMITTEES**

### **Rose Sale:**

- No Rose Sales coming up until October

## **Car Show:**

- Marine Oudendyk – Everything is coming together nicely.
- 4<sup>th</sup> Tracks will likely bring out an AmTrack
- The local Recruiters will bring out the large inflatable Drill Instructors.
- Sponsor / Information Packets will be handed out very soon.

## **VAVS**

- Marine Cannon – On May 13<sup>th</sup>, Retired Brigadier General Bircher, who is running for office, will be hitting up the St. Petersburg VFWs, American Legions, etc.
- At 1100 hours on May 27<sup>th</sup>, Walker Ford will be raising the 2<sup>nd</sup> largest POW Flag.
- Bay Pines VA is having events for Memorial Day on May 31, 2016.

## **Boy Scout Committee:**

- Marine Speegle – The Explorer Troop has many, many events coming up over the summer, including many trips and camps.
- Commandant Weston request that Marine Speegle send in all the dates and additional information in to be included in the Detachment Scuttlebutt, etc.

## **Marine Corps Ball Committee:**

- No New Report.

## **Pistol Shoot:**

- There will NOT be shooting this Saturday.

- Instead we WILL be shooting next Saturday, May 21<sup>st</sup> at 1000 hours.

## **Mike Delancey – Wounded Warriors Abilities Ranch**

- The rock band Pearl Jam donated \$16,000 to WWAR, which Marine Delancey is very excited about and grateful for.
- There will be a Veterans Brunch hosted at the McDonalds at 102<sup>nd</sup> Avenue and 66<sup>th</sup> Street North with the proceeds to benefit the Ranch.

## **UNFINISHED BUSINESS**

- None

## **NEW BUSINESS**

- None

## **GOOD OF THE LEAGUE**

- None

## **ANNOUNCEMENTS**

- None

**NEXT MEETING** = Thursday, June 9, 2016 at 1900 hours.

- Closing Ceremony Performed.

**CLOSING TIME:** 2015