



## Major B.F. Hickey Detachment 57

*Date:* 13 June, 2019

*Meeting called to order:* 1900 HOURS

### *OPENING CEREMONY:*

- Opening ceremony was conducted in accordance with the MCL Ritual.

### *OFFICERS PRESENT:*

Commandant

Jr. Vice-Commandant

Judge Advocate

Adjutant/Paymaster

Jr. Past Commandant

Sgt-At-Arms

Chaplain

Corpsman

### *INTRODUCTION OF GUESTS OR GUEST SPEAKER:*

- None

### *NEW MEMBER OATH OF MEMBERSHIP:*

- The Membership Oath was administered to Walter McCanty and he was welcomed into the detachment.

### *AWARDS:*

- Life Member pins were awarded to Wayne Fortier and J.D. Pate

## *APPLICATIONS SUBMITTED FOR NEW MEMBERSHIP:*

- None.

## *ADJUTANT'S REPORT:*

- Minutes of Previous Meeting
  - Posted Online at [www.stpetemcl.org](http://www.stpetemcl.org)
    - Motion to waive reading of and accept the Minutes as posted online made by Marine Brandon Robinson
    - Motion Seconded by Marine Eli Rodriguez
    - Discussion - None

- **Motion Passes**

## *CORRESPONDENCE RECEIVED*

- Letter received from WWAR, Mike Delancey

Hi,

I would like to invite you to attend with your vendor tent to The WWAR Alive Ride 2019

Our main event will be on Sunday September 1st 2019. Due to parking and logistics. The event will be held at ENGLAND BROTHERS PARK, 5010, 81st Ave N, Pinellas Park

8AM           RIDERS CHECK IN AND SET UP

9AM           ALIVE RIDE START

10 AM       5K RUN/ WALK in the Park

11.00AM   BIKE RIDE FINISH

10.30AM - 12.30PM   FREE BBQ Lunch in the Park

1.00PM       EVENT CLOSE

We are planning a great day with a 10 mile Bike ride through WWAR and Mainlands. We will have a Live band / Bounce house/ vendors / Presentations / Sports Demos / 5K run/ 1 mile walk and obviously the Alive Ride which is a 10 mile fully escorted ride through the City of Pinellas Park.

You or your family and friends can sign up to run , walk or ride at this free event at <https://woundedwarriorsabilitiesranch.org/sign-up/>

We are looking at approximately 500+ attendees including volunteers and spectators.

We will also be promoting this extensively on TV & radio / Throughout the area / Flyers at all our events / Social media blasts / email marketing campaigns and will of course add your logo and name to our event literature

Looking forward to hearing from you soon so you can let us know if you will be attending.

Mike

Cell : 727-234-5709

Email:wwaranch@gmail.com

[www.woundedwarriorsabilitiesranch.org](http://www.woundedwarriorsabilitiesranch.org)

Wounded Warriors Abilities Ranch is not affiliated with the Wounded Warrior Project.

WWAR is a local, veteran run charity based in Pinellas Park. ALL positions are voluntary and ALL proceeds go directly to help build the Park and to get Veterans OUT and ACTIVE.

#### *PAYMASTER'S REPORT:*

- Report of the Paymaster:

○ End of Day Balance, 30 April, 2019	<u>\$ 14,675.26</u>
○ Total Deposits	<u>\$ 1,418.34</u>
○ Expenditures	<u>\$ 1,729.82</u>
○ End of Day Balance, 31 May, 2019	<u>\$ 14,363.78</u>

- Supplemental Bingo Account Report
  - Belcher Disbursement for May \$ 711
  - Regions Bank Fees \$ 22.48
  - Remaining (after fees) \$688.52
  - Amount Transferred to Wells Fargo \$688

*CHAPLAINS REPORT:*

- Report of the Sick or Distressed
  - Tim Bulu is once again hospitalized
  - Pam Bostrom is facing possible surgery
  - Joe Townley is dealing with a difficult family issue.

*REPORT OF OFFICERS AND STAFF:*

Commandant:

- None

Sr. Vice Commandant:

- Not present

Jr. Vice Commandant:

- Reported on efforts to establish contact and determine the status of all detachment members.
  - There are 25 Marines for which we do not have valid contact information.
  - Obtained an online subscription to the Online White Pages to aid in conducting online searches for individuals. Searches have confirmed that two Marines are deceased.
- Reminded all non-life members that annual membership renewals are due Sept. 1 and all dues need to be paid prior to that date. The first renewal notices will go out in July.

Jr. Past Commandant:

- None

Judge Advocate:

- None

Sergeant-at-Arms:

- Will seek a Car Show donation from the FOP.

District 7 Vice Commandant:

- Urged all members to attend the business meeting at the DoF Convention in Orlando later this month.

### *REPORT OF COMMITTEES:*

Rose Sale Committee:

- At the June Rose Sale we accepted donations totaling \$2001
- Year to date Rose Sale donations total \$8275.50
- Will attempt to schedule more sales in September.

Marine for Life (M4L)

- Will give a full report at the July meeting

Car Show

- The committee held its first meeting
- Flyers are being printed by Premium Productions. They are giving us a good price.
- Our show is now being shown on the Premium Productions web site.
- We were able to finally meet with two valuable sponsors from last year's show so we could present them with the appropriate Certificates Appreciation. They were USAA and Casper's Company-McDonalds. After speaking with them about our mission they each indicated a desire to "dig a little deeper" this year.

- Bob Decker is putting together info packages that explain the sponsorship levels. He also said that the single trophy sponsors are still bread and butter. Bob also said that some potential sponsors may have some concerns about our legitimacy as a charitable organization and that he was putting together a package of all relevant documents e.g. insurance, licensing, and certifications.

#### VAVS (Veterans Affairs Voluntary Service):

- Contacted Farragut Academy to determine the desire for us to participate in their ROTC Wards ceremony. Nothing can be determined until classes begin in the fall.
- In honor of Flag Day there will be a flag retirement ceremony in Gulf Port.

#### Boy Scout Committee (Tim Bulu & Dave Speegle):

- Crew has been very active having gone to Wickee Wachee, Orlando and the Scout camp in The Keys. They also help to plant and retrieve Flags at the Bay Pines cemetery during the Memorial Day holiday.
- The crew volunteer to plant and collect American
- They are working on a project to feed the homeless at Thanksgiving and Christmas.

#### Marine Corps Birthday Ball Committee

- The committee held its first meeting and the following have been determined
  - The MCBB will be held on Saturday, Nov. 16.
  - At The banquet Masters Hall. 13355 49<sup>th</sup> Street N
  - Ticket price is \$35 per person for the grand buffet.
  - Cash bar.
  - Banquet Masters is providing the hall at no charge.
  - Will meet with Banquet Masters to work out final details.

## By Law Review Committee

- Chairman Brandon Robinson announced the review was complete and was submitted by email to the detachment for review. Minor typing errors were corrected.
- A motion to accept the By Laws as submitted by the committee was made by Marine Fontane and seconded by Marine Gluck.
- After no one offered any discussion the motion was passed unanimously.

## Pistol Shoot, Cup Sales and Flag Education Program (John Gluck):

- Pistol Shoot will be held on the 3<sup>rd</sup> Saturday of every month at the Wyoming Antelope Club.

## *UNFINISHED BUSINESS:*

- None

## *NEW BUSINESS:*

- Commandant Pate expressed the desire to look into the possibility of obtaining custom challenge coins for the detachment. There was enough interest to explore the costs involved. He will report at the next meeting.
- Commandant Pate is interested in forming an Honor/Color Guard within the detachment and discussed to positive benefits of such an effort. He explained that it would be implemented in phases and will begin with teams of 4 men. He explained that this would require at least 8 Marines and asked for volunteers. \* Marines volunteered.

## *GOOD OF THE LEAGUE:*

- Brandon Robinson announced that The Warrior Games will take place in Tampa this year from June 21-30. Opening ceremony will take place at Amalie Arena.

*ANNOUNCEMENTS:*

- NEXT MEETING - Thursday, July 11 to be held at the VFW Post 4364.

*CLOSING CEREMONY:*

- Closing ceremony was conducted in accordance with the MCL Ritual.

*CLOSING TIME:* 2030 Hours

- Commandant J.D. Pate

*ATTENDANCE:*

- 21 Members in good standing in attendance.